PRESORT STANDARD U.S. POSTAGE PAID BOZEMAN PERMIT 37

Gallatin County 4-H 201 W. Madison, Ste 300 Belgrade, MT 59714

Faith M. Poet

**Gallatin County 4-H Agent** 

Jask M. Ret

Phone: 388-3213 Fax: 388-3243

E-mail: fpoet@montana.edu

We're on the web at www.gallatinextension.com

The MSU Extension Service is an ADA/EO/AA/Veteran's preference employer and educational outreach provider. To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213, e-mail: gallatin1@montana.edu, or write Gallatin County Extension, 201 West Madison, Suite 300, Belgrade, MT 59714

## POI (Points of Information)

Happy Autumn All!

Here are some important dates to remember as we start the new 4-H year!

- September 9 Unlimited Leaders Council Meeting –6:30 PM MacKenzie River Pizza in Belgrade
  - ⇒ If you have received a scholarship or support from the council please make a point to come and let the council know how your event went (i.e. An easy way to say Thanks)!
- Sept. 22 Awards Night 6:00 PM Beall Park Rec. Center (First Day of Fall)
  - ⇒ We'll have dinner and give out some well-deserved awards
- Sept. 26-27 4-H Leaders Forum Great Falls, MT Registration taken until Sept. 16
  - ⇒ Call the office for more information.
- October 5 Junior Leader Group Meeting 1:00-3:30 at the Bozeman Bowl, bring \$10.00
  - ⇒ Let's start the year off with some fun!
- October 5-11 NATIONAL 4-H WEEK
  - ⇒ Think of things your club or group can do to promote 4-H in Gallatin County!
- RE-Enrollment has begun! Enrollment forms are available at the office in Belgrade or from your club leader. Be sure to get your paperwork in before the deadline to avoid late fees!
- Summer Camp T-shirts Stop by the 4-H office and pick up your t-shirt if you attended
  the Summer Camp.